



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**

Ben Brancel, Secretary

**DATE:** April 16, 2015

**TO:** Board of Agriculture, Trade and Consumer Protection

**FROM:** Ben Brancel, Secretary  
Paul J. McGraw, DVM, Administrator, Animal Health Division

**SUBJECT:** Animal Health Report

At the May 13th board meeting Dr. Paul McGraw will give a report from the Division of Animal Health field services including an update on the highly pathogenic avian influenza outbreak.

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